HS RCIA Class Review: Ten BIG IDEAS for Catechism -- overview --

For understanding and practicing the Christian Faith, Catechumens (students of the Catechism) can use these fundamental, or underlying, ideas to apply to their general learning about the **Catholic Faith** and **Life in Christ**

1. Jesus Christ

- Jesus = "God saves"
- Christ = "Messiah" = "Mission"
- o Jesus is fully God and fully man

2. The Trinity

- one God, three persons: Father, Son and Holy Spirit
- one God, three natures: *Creator*, the *Savior*, and the *Sanctifier*

3. Sin

- o "an offense against God" (<u>CCC 1850</u>)
- sin = separation from God
- hell = eternal separation from God
- concupiscence = our tendency towards sin
- the "three-fold sins": *lust of the flesh, lust of the eyes, pride of life*
- o mortal v. venial sin

4. Thoughtful worship

- "Four Senses of Scripture": *Literal, Allegorical, Moral, Anagogical*
- seeking God and truth through the "Two Wings" of Faith and Reason
- o praying thoughtfully, purposefully and actively

5. Life in Christ

- o Sermon on the Mount and the Beatitudes
- Ten Commandments & Christ's clarifications & New Commandments
- o seeking a State of Grace
- o "Repent, and believe"

6. Christ as fulfillment of the Old Testament

- Jesus fulfills the "Old Covenant" and gives us the "New Covenant" (or "Testament")
- = History of Salvation
- The New is hidden in the Old, and the Old is revealed by the New

7. The Mysteries

- works of the Holy Spirit: "the seen and the unseen"
- using our "Wings of Faith" & recognizing the limits of Reason

8. Sacraments

- the seen and unseen: "the visible sign of the hidden reality of salvation" (CCC 774)
- an "outward sign" instituted by Christ to give Grace
- we see the Sacramental Act, but our faith reveals the workings of the Holy Spirit
- $_{\circ}$ types and purposes of the Sacraments

9. The Catholic Mass

- o the "Real presence of Christ"
- weekly attendance at Mass
- o proper attire for Mass

10. The Bible

- o reading the Word of God (the Bible) is prayer
- familiarity with the Bible, its parts and organization
- applying Biblical knowledge to the "Liturgy of the Word" at Mass

HS RCIA Class Review: Ten BIG IDEAS for Catechism -- detailed --

1. Jesus Christ

- Jesus = "God saves"
- Christ = "Messiah" = "Mission"
- o the "Mission" of "Christ" is to save us from sin
- Christ is "the way" (Jn 14:6)
 - "The Way" = name for the early Church
- \circ the God-man, mystical union, person of Christ
 - \circ = the "Hypostatic Union"
 - \circ $\:$ Jesus is fully God and fully man
- Christ died for all sin
 - he died for all of us because we are not capable of redeeming ourselves
 - St. Anselm's formulation of salvation: "For God will not do it, because he has no debt to pay; and man will not do it, because he cannot."

2. The Trinity

- \circ one God, three persons
 - o "1 x 1 x 1 =1" (not "1 + 1 + 1 = 3")
 - "person" = perspective
 - God in the "persons" of the Father, the Son and the Holy Spirit
- \circ one God, three natures
 - "nature" = form of
- God in the "natures" of the *Creator*, the *Savior*, and the *Sanctifier*
- "The Word" per <u>John 1:1</u>: "In the beginning was the Word"
- o God's existence outside of time and creation

3. Sin

- sin = separation from God
- hell = eternal separation from God
- "devil" is from the Greek *diaballein*, for "throw across, separate, cause scandal"
- \circ $\,$ Satan wants to separate us from God $\,$
- Jesus called Satan "the father of lies," "a murderer from the beginning"
- Jesus taught that murder starts in the heart (Mt 15:19)
- "Original Sin":
 - Fall of Adam and Eve and its implications
- concupiscence = our tendency towards sin

- "Three-fold sins": *lust of the flesh, lust of the eyes and pride of life*
- o mortal v. venial sin
- mortal sin = deadly to our soul
 - o destroys "charity" (love in action)
 - must be conscious and willful (<u>CCC 1860</u>)
 - we must not receive Communion under mortal sin
- o venial sin =
 - sinful acts or thoughts that do not break us entirely from God
 - o weakens "charity"
- \circ free will
- o mortal v. venial sin
- idolatry = putting something above God
- Jesus taught how to avoid sin: pray and turn away from it:
 - "Watch and pray that you may not undergo the test" (Mk 14:38)
 - "If your right hand causes you to sin, cut it off and throw it away" (<u>Mt 5:30</u>)
- o avoiding the "occasion of sin"
 - temptation will happen:
 - but "don't let that bird land" (advice from a priest)
- turning back to God:
 - o Sacrament of Reconciliation
 - God celebrates a repentant sinner (see Parable of the Lost Sheep, <u>Lk 15:10</u> and Parable of the Prodigal Son, <u>Lk 15:11</u>)

4. Thoughtful worship

- the "Four Senses of Scripture":
 - Literal = the direct meaning of the words
 - Allegorical = extending the words
 - Moral = right from wrong
 - Anagogical = where does it lead me?
- esp. for recognizing implications in Biblical passages beyond the literal word:
 - ex.: when scripture mentions water, it usually means *Baptism*; where it mentions blood, it usually means *Christ's sacrifice & eternal life through him;* where it mentions the wind, it usually means the *Holy Spirit*
 - ex.: Fourth Commandment to "Honor your father and your mother"

- o extension = obey all legitimate authority
- applying Jesus' clarifications:
 - ex. "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind." (<u>Mt 22:37</u>)
- what are the implication of loving God with "all your heart, soul, mind"?
- seeking God and truth through the "Two Wings" of Faith and Reason:
 - = "the Gifts of Faith and Reason"
 - o It takes two wings to fly
- praying thoughtfully and purposefully
 - ex. what do you think about while making the Sign of the Cross?
- o "Our Father" prayer and the "Seven Petitions"

5. Life in Christ

- Sermon on the Mount and the Beatitudes (<u>Mt</u> <u>Ch 5 & 6; Lk 6:20</u>)
- Christ's New Commandment: "love one another" (Jn 13:35)
- Ten Commandments & Christ's clarifications of Mosaic Law
 - o ex. murder and adultery start in the heart
- o God's "Plan of Redemption"
- "dead to sin and living for God in Christ Jesus" (Rom 6:11)
- o seeking the "State of Grace"
- "repent, and believe" (<u>Mk 1:15</u>)

6. Christ as fulfillment of the Old Testament

- Covenant = God's loving design and gift to mankind
- God's promises are expressed in the "Covenants"
- Jesus fulfills the "Old Covenant" and gives us the "New Covenant" " (or "Testament")
- = the History of Salvation
- St. Agustine's formulation of the Old and New Testaments:

"The New is hidden in the Old, and the Old is revealed by the New"

Typology

7. The Mysteries

- o the works of the Holy Spirit
- o understanding "the seen and unseen"
- o identifying what is mysterious

- using the "Wing of Faith" & recognizing the limits of Reason:
 - Reason is limited by our finite intelligence and senses, and our inherent concupiscence (tendency towards sin)

8. Sacraments

- the seen and unseen: "the visible sign of the hidden reality of salvation" (CCC 774)
- o outward sign instituted by Christ to give Grace
- o salvation"
- we see the Sacramental Act, but our faith reveals the workings of the Holy Spirit
- types and purposes of Sacraments, especially Baptism, Confirmation, Reconciliation, and Marriage
- The Church is "the Mystical Body of Christ." (<u>CCC 779</u>)

9. The Catholic Mass

- o the "Real presence of Christ"
- o role of the Priest
- parts of the Mass and their purpose and implications on worship
- The Eucharist and Holy Communion
- \circ transubstantiation
- Receiving (not taking) the Eucharist (the "Host")
- o receiving the Eucharist "worthily"
 - $\circ \quad \text{one hour fast beforehand} \quad$
 - $\circ \quad \text{In a state of Grace}$
- Weekly attendance at Mass
- o proper attire
- Mass across the world: constant worship
 - catholic = "universal"

10. The Bible

- o reading the Word of God (the Bible) is prayer
- o "testament" means "covenant"
- Bible = divinely "inspired" but written by and for men
- o student familiarity with the Bible
 - o its parts and organization
- o actually using the Bible:
 - o finding passages
 - o flipping through pages
- o using Biblical references
- applying Biblical knowledge to Liturgy of the Word at Mass